



DISTRIBUTION OF
HOLY COMMUNION
11:45 AM - 12:30 PM
EVERY SUNDAY



IN LOVING MEMORY

Your prayers are requested for the repose of the souls of:
*Haikal & Jeanett Haikal, Bonnie Skane, Paul McGovern, Jim Vaccaro,
Lena Citrano, Emily Lambariello and Lucy Szymanski, Herbert and Annette Carroll,
Nicholas and Marie Di Mauro, The Coney's Family, Carmela Varraso
Richard J. Tierney, Sr., Richard Hooke, Angelina Salvo, and Paul F. Ginnetty*



Saturday, April 18, 2026

4:00 PM Fr. M. Healey
The People of the Parish

Sunday, April 19, 2026

8:30 AM Fr. J. Pursuits
Emily Lambariello and Lucy Szymanski

10:30 AM Fr. E. Healey
Herbert and Annette Carroll

5:30 PM Fr. M. Chmurski
Nicholas and Marie Di Mauro

Monday, April 20, 2026

8:30 AM Fr. T. Wyndham
A Special Intention

Tuesday, April 21, 2026

8:30 AM Fr. J. Prusaitis
Carmela Varraso

Wednesday, April 22, 2026

8:30 AM
The Coney's Family

Thursday, April 23, 2026

8:30 AM Fr. M. Chmurski
Richard J. Tierney, Sr.

Friday, April 24, 2026

8:30 AM Fr. M. Chmurski
Richard Hooke

Saturday, April 25, 2026

4:00 PM Fr. M. Chmurski
Angelina Salvo

Sunday, April 26, 2026

8:30 AM Fr. T. Wyndham
The People of the Parish

10:30 AM Fr. E. Healey
The Deceased of March

5:30 PM Fr. M. Chmurski
Paul F. Ginnetty

The Pastor's Pen

THE WEEKLY COLUMN BY FR. EDWARD HEALEY



One, Holy, Catholic, and Apostolic: What does it mean to belong to a community of faith that has all of these essential marks that identify the Church as the same as the one that Jesus Christ has founded? As Dr. Brant Pitre, an accomplished scholar of scripture, will point out, we can learn who we are supposed to be and what we are supposed to do as the Church of Christ from the description of the life of the earliest Christian community in Jerusalem after the Resurrection. This description was found in the Acts of the Apostles reading from last week, on the Second Sunday of Easter. There in Acts 2:42 we read this: "They devoted themselves to (1)the teaching of the apostles and (2)to the communal life,(3) to the breaking of bread and (4) to the prayers." The teaching of the Apostles implies sound doctrine rooted in their experiences with Christ and, consequently, their beliefs as his closest followers. The communal life implies that the first Christians gathered together not only to socialize but to support one another in the faith and to take care of the needs of any among them who were poor and thus struggling. The breaking of the bread does not mean they simply had lunch together, for the other references to this in the New Testament make clear that this was what they understood Jesus had commanded them to do in his memory at the Last Supper, Recall that it was" in the Breaking of the Bread" that the two disciples recognized the stranger with whom they had been walking toward Emmaus as the Risen Jesus himself. So the Breaking of the Bread means participating in the celebration of the Eucharist, Thus it only follows that this also implies reception of the Sacraments of Baptism and Confirmation which lead us into the Eucharist, and those of Marriage and Holy Orders as the Sacraments which flow from the Eucharist, and Reconciliation and Anointing of the Sick as those which bring us back to Christ in the Eucharist when by sin or sickness we are in danger of being alienated from Him. The Prayers refer to the traditional pattern of daily prayer at the beginning of each day, at midday, and at evening, which was common among the Jewish people of that time. While this pattern of prayer will develop into what is commonly known as the Liturgy of the Hours with sung psalms, antiphons, and scripture readings as observed by monks, nuns, and clergy in the Church, it meant praying the prayer Jesus had taught them at these three times of day. While absorbing and practicing what the Apostles taught made the early Christians Apostolic, joining together to celebrate

and live their faith made them One, and setting themselves apart by these practices to honor and worship God made them Holy. While we have been taught that Catholic means universal, and indeed it does, but as Dr. Pitre points out, it also implies "being of the whole", meaning all of the elements are essential to any Church that is the authentic Church of Christ. Indeed, some people engage themselves in the communal life of the Church by participating in some of its charitable or social activities, yet who seldom if ever join in the celebration of the Sunday Eucharist, clearly that is not fully Catholic! Neither is worshipping but never becoming meaningfully connected with one's fellow believers, nor doing three out of four

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Collection April 11th & April 12th, 2026

First Collection	Second Collection
Offertory	Building & Maintenance
\$8451.00	\$3095.00

Online Giving Week of April 6, 2026

First Collection:	\$1,229.00
Second Collection:	\$655.00
Annual Collection:	\$225.00
Matthew 25:	\$831.00
CTK Pantry Project:	\$265.00
Building/Grounds:	\$355.00

Total: \$3,560.00

Thank You for Your Continued Support!
Consider using online giving to donate
to the Weekly Collections, Scan the QR Code
to donate.



Sanctuary Lights

April 19th thru April 25th

Church

A Special Intention

Chapel

A Special Intention



Faith Formation Registration

Registration for 2026/2027
Year is Open Visit :
www.christthekingparish.com/yff/
to register today.

NEW PROGRAMS ADDED:
Kindergarten, the 1st Sunday
of each month at
9:30am -10:30am, no tuition fee.

Teen Small Group for grades 10-12,
on the 1st Sunday of each month
following the 5:30pm Mass,
6:15pm-7:30pm
Pizza and discussion, no tuition fee.

Easter Flowers



EASTER FLOWER DONATIONS:

- Mr. and Mrs. Joseph Casey
- Mr. and Mrs. Chris Dooley
- Mr. and Mrs. Thomas Lamont
- Mrs. Jeanne Murphy
- Mr. Gerard Pastner

IN MEMORY OF:

- Arthur Broussard
- Betty Brown
- Stanley and Florence Brown
- Paul and Rosemary Dallas
- Bianca Davis
- Benito Fernandez
- Richard and Nancy Griffith
- Lillian Harussler
- Lawrence and Nancy Kelleher
- James and Kathryn Kelly
- John Kelly
- Julie Ann McCabe
- Jake Regan
- Michael and Florence Sullivan
- The Mullenhour and Souza Families
- Chet and Ginny's Parents



WHAT'S MISSING?

Do you have questions about your Catholic faith
Do you know why you are Catholic?
Religion and faith may at times be confusing.
Of course, God is mystery, and not
all questions have an answer.

However, the idea is to explore that area
between black and white, to find the spiritual
rainbow who is our Lord, Jesus Christ.
Please join us for discussion and prayer.

This process is for those who want to bridge
the gaps in their journey of faith.

April 30th, 9:30 AM Classroom A



THE JERICO GROUP

A Men's Ministry at
Christ the King Parish

The Jericho Group allows men to
deepen their faith and further their
relationships with Jesus Christ, while
discerning the greater purpose in
their lives in the context of other
men of the community.

To learn more go to
christthekingparish.com/the-jericho-group

Bereavement Group



If you need consolation
and fellowship after losing a loved
one, consider coming to this
Christ-centered faith sharing
group of prayer and Scripture.

The program runs
May 8th thru June 12th
from 1:00-2:00 p.m.

REGISTER by May 6 Email:
office@christthekingparish.com
or call 508-477-7700.

Respect Life Ministry
respect love protect

"Jesus is the King of Peace, who rejects war, whom no one can use to justify war. He does not listen to the prayers of those who wage war but rejects them,"

Pope Leo XIV



Upscale Thrift Shop, Clothing - Jewelry - Housewares and so much more!

SHOP HOURS

Tues., Thurs. & Sat. 9AM-3PM
 Donations 9AM-12 Noon
 Phone 508-420-0949

**CTK
 CHARISMATIC
 PRAYER GROUP**



All are welcome!

**Please join us in the Praise and Worship
 of our Lord and the intercession
 for our Parish and the World**

**Monday, 7:00 PM to 8:30 PM classroom C
 For more information call
 Marie 508-539-4926 or Pam 508-681-8299**



CTK Food Pantry

Join the fun and support our pantry at the same time!

Cotuit Center for the Arts Music Educator, Steve Gregory, and his Unity Band will be performing all of your favorite sing-along songs at the Parish Hall on Sunday, April 26 at 3pm. Everyone is invited to this family friendly musical event to support our wonderful food pantry. Suggested admission is \$10.00 or donation of an item. Some much needed items are personal hygiene products, diapers, cleaning products, paper products, and pet food.



FAITH Sharing GROUP

A peer-to-peer group where you can share your life challenges and apply your Christian faith. All Are Welcome!

2nd and 4th Sunday of each month
 4:00pm - 5:00pm
 In Classroom A

Sponsored by the Mental Health Ministry



St John of the Cross Lay Carmelites meet at 11:30 every third Sunday.


Please call Pam for more info:
 508-681-8299

ADULT  faith FORMATION

Ready Set Join...

First Topic, Explore Your Faith
 Video Series by Bishop Barron
 "Catholicism" 10 sessions

Wednesday's 6:30 to 8:30 pm, Classroom B



**KNIGHTS
 OF COLUMBUS**
IN SERVICE TO ONE. IN SERVICE TO ALL.

**KNIGHTS OF COLUMBUS COUNCIL 13388
 CALENDAR OF UPCOMING EVENTS
 APRIL, 2026**

BLOOD DRIVE
 9:40 AM - 4:00 PM - BLOOD MOBILE
 TUESDAY, APRIL 21, 2026 ~ BY APPOINTMENT ONLY
 CALL 508-862-5378 "COME JOIN US"
 CONTACT GRAND KNIGHT JOE MOONEY ~ 610-283-1983

Kentucky Derby Party ~ Run for the Roses
Join the Catholic women's club for an evening of southern charm, festive fun, and Derby day excitement!

**Saturday,
 May 2, 2026
 5 to 8 PM,
 Parish Hall
 \$20 per person**



Mint juleps and refreshing beverages, Southern inspired appetizers & sweets.
 Hat contest prizes
 Watch the Kentucky Derby live!

Derby attire encouraged (Big hats, fascinator, florals, and bowties!)
Celebrate the most exciting two minutes in sports with us!

Please return by April 27 to Sue Riley, 14 Naushon Rd, Mashpee, MA 02649

NAME _____ # Attending _____
 PHONE _____



but rejecting the Church’s fundamental teachings rooted in that which comes from the Apostles. So let us appreciate that the Church that is One, Holy, Catholic, and Apostolic is fully found in the teachings, worship, and communal life and prayers of the Church to which we belong, the one shepherded by the successor of St. Peter and the bishops as successors of the Apostles who remain in communion with him. Let us never fail to challenge in all charity the criticism of those who claim to follow Jesus Christ but who boldly say that we as Catholics are not truly Christian! Ironically, they reveal themselves to be blind guides when it is their own assemblies which focus primarily on preaching the word and praising God in song to the exclusion of that which Jesus specifically commanded his followers to do in his memory! No one should claim to be authentically and fully Christian and their church to be true if they do not regularly celebrate the Eucharist while believing that this is the means by which Jesus remains most truly and powerfully present among us!

Alms for the Poor: The Simple Supper held on the last Friday evening of Lent brought in \$1770.00 for our Lenten Charities, and the collection on Holy Thursday evening totaled \$16,325, so a total of \$18,095 was collected to be split among Matthew 25, Catholic Relief Services, and Cross Catholic Outreach, with each receiving \$4,898.33. There were also additional donations received specified for each of the charities beyond the proceeds of the Simple Supper and the Holy Thursday collection which brought the final totals to: Matthew 25 -\$7,408.34, Catholic Relief Services- \$5,198,33 and Cross Catholic Outreach -\$5488.33, Thus as regards the work of Cross Catholic Outreach which is building simple, sturdy houses for those whose homes are makeshift shelters with mud floors for a cost of about \$10,000 each, between last year’s Lenten almsgiving of \$5,466 combined with this year’s total of \$5,488.33 the people of Christ the King Parish have given enough for one house to be completed and started toward the building of another. May all who have blessed the lives of the poor who are served by these charities be blessed abundantly in turn for their generosity!

No Option But to Take A Stand: Last Sunday night, Divine Mercy Sunday, President Donald Trump posted online what can only be categorized as a disparaging screed against our Holy Father, Pope Leo XIV. The Holy Father was characterized by the President as weak on crime and terrible on foreign policy. The Pope was accused of wanting a nuclear Iran and of being a very liberal person with the intention of using that adjective as a disparaging label. The President credited himself with Leo, an American, being elected as Pope and implied that the Holy Father should be grateful to him rather than critical of his policies! Bishop Robert Barron, usually a loyal supporter of this President, called on Mr. Trump to apologize to Pope Leo, but the President has refused to do so because the Pope “has said bad things”. In contrast, with the dignity of quiet strength the Pope responded simply by saying he doesn’t fear the Trump administration nor does he fear speaking up strongly for the gospel and concluded by quoting the Beatitudes “Blessed are the peacemakers.” Thus we can trust that despite harsh and unwarranted criticism Pope Leo in his role as Vicar of Christ will continue to be faithful to his ministry which is to call the world and its leaders to establish peace rather than wage war as is clearly in keeping with the Lord’s life and teachings. This situation took a further descent when President Trump then posted an AI-generated image of himself as a Christ-like figure curing a sick man with light emanating from his hands to depict divine power. The reaction to this blasphemy was justifiably so negative, even among non-Catholics, that President Trump took the post down and then tried to persuade people that they were somehow misinterpreting it. The President claimed that he wasn’t depicting himself as a Christ figure, but rather expressing his support of the Red Cross, as indicated by the nurse in the picture, and thus he was portraying himself as a doctor because he is someone who makes people feel better! It is unlikely that many among those who have actually seen this image would be convinced by such an explanation! As Catholics, we should trust that our Pope is ultimately chosen more by the influence of the Holy Spirit than by that of any world leader, thus Leo is not in the Vatican because Donald Trump is in the White House! Pope Leo deserves and should receive our respect and our support not only in the face of this present insult but always as he fulfills his challenging ministry of uniting the baptized in understanding and applying the teachings of Jesus Christ to the many difficult questions and problems of the world in which we live. Yet when a President of the United States, who is supposed to fill the role of First Person in our nation, speaks and acts in our name in such an undignified and offensive manner, and in this instance toward Jesus Christ and his vicar on earth sadly he does not merit our respect.. Rather, the President should face the very loud cry of “unacceptable” by all Catholics and especially those who are members of his administration and not only by Catholics but by all people with a fully developed conscience which renders them capable of discerning right from wrong!. Yet moving beyond and rising above this ugly incident as we must, let us as Catholics and Americans not neglect to keep our President and our nation, the standing of which is

presently in his hands, in our prayers that we might once again become an unambiguous beacon of decency before all the world. Indeed, when we as a nation are known and respected for establishing peace in the world based not only on military power but primarily on justice, that is when America will truly be great again!

WEEKLY READINGS FOR THE WEEK OF APRIL 19, 2026

BE ATTENTIVE TO HIM AND HEED HIS VOICE. (EX 23:21)

SUNDAY ACTS 2: 14, 22-33/ PS 16/ 1PT 1: 17-21/ LK 24: 13-35

MONDAY ACTS 6: 8-15/ PS 119/ JN 6: 22-29

TUESDAY ACTS 7: 51 – 8: 1A/ PS 31/ JN 6: 30-35

WEDNESDAY ACTS 8: 1B- 8/ PS 66/ JN 6: 35-40

THURSDAY ACTS 8: 26-40/ PS 66/ JN 6: 44-51

FRIDAY ACTS 9: 1-20/ PS 117/ JN 6: 52-59

SATURDAY 1PT 5: 5B-14/ PS 89/ MK 16: 15-20

NEXT SUNDAY ACTS 2: 14A, 36-41/ PS 23/ 1PT 2: 20B-25/ JN 10: 1-10

